

# COLORADO AREA AL-ANON/ALATEEN SUMMER ASSEMBLY

## Assembly Agenda

July 18 - 20, 2025 – Grand Junction, Colorado

### FRIDAY, JULY 18, 2025

- 4:00PM      **Registration Opens** -Sign in, pick up your chip, meet and visit with Area Coordinators – Kokopelli Room
- 7:00 PM      **Group Representative (GR) Connection** – Kokopelli Room  
(All Group Representatives & Alternate GRs attend - *bring your Service Manual*)  
**Area World Service Committee (AWSC) Meeting** – Aspen Room  
(Officers, Coordinators, DRs, Liaisons, Event Chairs, Past-Delegates attend)
- 9:00 PM      **Night Owl Meeting** – Telluride Room

### SATURDAY, JULY 19, 2025

- 7:00 AM      **Early Bird Meeting** – Telluride Room
- 9:00 AM      **Assembly Opening** - *please be prompt* - Kokopelli Room  
**Purpose & Welcome Past Delegates**  
**Host Announcements** - District 03  
**Assembly Rules**  
**Roll Call** – Judy R., Substitute Secretary (*all members please be present*)  
**Approval of Minutes** from March 2025, Spring Assembly (**GRs VOTE**)
- 9:40 AM      **Officer's Reports** - 2 min each, unless otherwise noted  
Chair / Alt. Delegate / Secretary / Treasurer / Delegate  
**Area Banner** - DRs count how many GRs present and provide to Host Committee.  
**Ask-It-Basket** – Rick G., Past Delegate
- 9:50 AM      **CO Area Process for Southwest Regional Trustee 2025–**  
Grete M., Alt Delegate (**GRs VOTE**)
- 10:00 AM      **Presentation of SWRT Application and selection** – TMF, Delegate (**GRs VOTE**)
- 10:15 AM      **Invitation to WIA Skit**
- 10:20 AM      **Area Coordinator Reports** - Alateen / Archives / Butterfly / Literature & Forum / IT / Records /Spanish / Website / Public Outreach / WIA / Al-Anon State Convention / Service Center Liaisons (2 min. each).
- 10:45 AM      **Old Business:**
  - Task Force: Implementation of a Hybrid Assembly – Teri M.
  - Al-Anon Participation in AA Assemblies – Tom B. & Eloy M.
- 11:00 AM      **Timewithour Delegate: -World Service Conference**–TMF, Delegate
- 12:00 PM      **Lunch**
- 12:30 PM      **Lunchtime Speaker: Chris B.** - Kokopelli Room

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:30 PM | <b>Assembly Resumes</b> - Serenity Prayer<br><b>Host Announcements</b> - District 03                                                                                                                                                                                                                                                                                                                                                                                   |
| 1:35 AM | <b>Invitation to State Convention Skit</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1:40 PM | <b>District Representative Reports</b> - (2 min each)                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2:00 PM | <b>Time with our Delegate: - World Service Conference</b> – TMF, Delegate                                                                                                                                                                                                                                                                                                                                                                                              |
| 3:00 PM | <b>Workshop</b> – Group Naming Policy – TMF, Delegate                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3:30 PM | <b>New Business</b> – <ul style="list-style-type: none"> <li>• <b>Thought Force: Website</b> – Sue W. (Zoom)</li> <li>• <b>Election of Secretary</b> – Linda C., Chair (<b>GRs VOTE</b>)</li> <li>• <b>Election of 2026 State Convention Chair/Co-chair</b> – (Colorado Springs, 2026)</li> <li>• Selection of a site for <b>Day in Al-Anon</b> (Spring 2026)</li> <li>• <b>Selection of host District for Fall AWSC Budget Meeting (9/27/25)</b>– Grete M.</li> </ul> |
| 4:15 PM | <b>GRs Survey Results</b> –Marcia M. – Past Delegate                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4:45 PM | <b>Awarding of the Banner</b> – District 03<br><b>Invitation to Winter Assembly</b> -Host District 16                                                                                                                                                                                                                                                                                                                                                                  |
| 5:00 PM | <b>Assembly Adjourns</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7:00 PM | <b>AA &amp; Al-Anon Speaker Meeting</b> (Al-Anon Speaker – Karis H.)                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9:00 PM | <b>Night Owl Meeting</b> - Telluride Room<br><b>Ice Cream Social</b> (Tickets can be purchased from AA)                                                                                                                                                                                                                                                                                                                                                                |

## SUNDAY, JULY 20, 2025

|          |                                                                                                                                                                                                                                                                                                                 |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 AM  | <b>Early Bird Meeting</b> - Telluride Room                                                                                                                                                                                                                                                                      |
| 9:00 AM  | <b>Assembly Opening:</b> - Kokopelli Room<br><b>Ask-it-Basket Questions Answered</b><br><b>7th Tradition &amp; Silent Auction Report</b> – Janice Z., Treasurer                                                                                                                                                 |
| 9:45 AM  | <b>Breakouts</b> - <ul style="list-style-type: none"> <li>• District Representatives - (w/Alt Delegate, Grete M.) - Aspen Room</li> <li>• Coordinators - (w/Delegate, TMF) - Telluride Room</li> <li>• Group Representatives - (w/Area Chair, Linda C.) <i>Bring Service Manual</i> - Kokopelli Room</li> </ul> |
| 10:45 AM | <b>Assembly Closing</b> - Kokopelli Room                                                                                                                                                                                                                                                                        |

### Assembly Dates:

**Winter Assembly**– Nov. 21-23, 2025  
Chamonix Casino and Hotel  
201 E Bennett Ave  
Cripple Creek, CO  
Host District - 16

**Spring Assembly**-Spring 2026  
Location TBD

### Events:

**Colorado State Convention**, 8/29 – 8/31/2025  
Embassy Suites, Loveland, CO

**Weekend-In-Al-Anon**, 10/3 – 10/5/2025  
Glacier View Ranch, Ward, CO